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a Lesson in the University of The New Covenant

Theodore Cottingham June 13, 2008 7:57am. c.

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1. The beginning me is me'd – and who can see it? the him, the he is, a'not like another, not, or is HE? THE HE THAT I AM? Are YOU, reader hearer listener, HE, THAT I AM, IS? A NOW –D ONE? Are you READY, TO BE? ME, AND WHO?

2. The beginning only beginning'd, and beginning 's is, and ready, to SEE THE WORLD NOW. THROUGH WHOSE EYES? THE WHO'ER'S, not; BUT WHAT "WHO'ING" WHO? IN "THIS WORLD'S" GOODS, NOT; OR HAVEST THOU *ANOTHER ME? ELSEWHERE? A not so, not; but what where and how knowest goest thou now.*

3. I love you.

4. Fearless not, not.

5. I love you all.

6. Good day.

7. The me's, coagulate not; but *COAGULATING ALL THINGS, INTO THE "SPHERE" of me, i "leave" now. Amen. GO TO. WITH ME. If you will, to will, the will, father's will, being it, to all "heirs".*

8. A me of, "saying this", "typing this", BEING THIS, who "he" is i am, who he is. We're one'd; one garment'd, without "any" not; but a GREAT DEAL OF MANY I BRING NOW, I BRING NOW HERE.

9. ALAS NOT.

10. Be not dismayed.

11. Purple's not your "color", but RAINBOW IS, AND SPECTRUM'D ME/ONLY ME, I "LEAVE" NOW, FOR THE NATIONS; national "colors" beckon me, and i leave.

12. Now.

13. Thank you for "everything".

14. *I am.*

15. Hold me not back. Not to my garments *hold.*

16. Let me *leave* now.

17. I'm ready.

18. I go now.

19. Good bye.

20. I "signal strength" you, to *receive* my "signal" 's. From "here" to "there", and back, in a "flash", of a "second" not; but a first'd one, lands now, here, i am folks!

21. A'live-ing you all, to be i am. In jeans and t-shirts, not; but WHO CAN SEE MY "MOTTO" NOW? "J. MOTTOS" NOT; BUT **THE PRIESTHOOD RISING IS, I RISE IT.** THE PRIESTHOOD NO "TOMORROW" HAS, JUST NOW. THE "ELEMENT'D" ONE RISES, TO BE "LESS THAN ELEMENTS" NOT; BUT A "THROUGH IT ALL" HAS COME NOW.
22. I AM.

23. It's all changed.
24. I *lessonize* tomorrow, not; I LESSONIZE TODAY! 'S DAY! IS NOW. YOURS. ALL OF YOU.
25. I AM. Doing now, a great thing for mankind, not; i'm being about my father's business; my father's *business manager* i'm not; but a BUSINESS MANAGER I NOW ESTABLISH, ESTABLISH NOW I DO, HERE, for you. To be IN the "books" not; but to be, the "bookmaker" not; BUT HOW NOW? "*GREENSLEEVES" not;* BUT A "BLITZKRIEG" I GIVE THEE NOW. Look up. And be *saved, a real savior of, now, being it – gone. –er. Soonering many, to be "gone", and "gonering" not; but a GREAT GONG-ING NOW HEAR – BEING HEARD NOW. BELLS – RING IN THE LAND NOW. not, NOT!*

26. And i *leave* now.
27. HEALING. Many nations. I "ensue" thee proper, -ly now.
28. Amen.
29. No *holds* on my *garments* now.
30. I love you.
31. No *rips* or *tears.*
32. Please.
33. Thank you.

34. Go in peace. I "sleeve" thee, not; but a GREAT "GLASS SLIPPER", SLIPPING NOT THE "SLIP" OF ME, DOWN MY "BREASTS", BUT A SLIPPING ME "MARTINIS" NOT; BUT A SLIPPING *FLAWLESSLY BETWEEN MANY WORLDS, now, a "leaving" one does. And returns, a great MAN, not; but a GREAT DEAL I GIVE THEE, ALL. THIS MUCH. WHO "DIED" FOR YOU, RETURNS; IS RETURNED, AND "WRITETH" YOU – TO YOU ALL. THIS MUCH. AND MORE.* ***SEE THIS DATABASE "RETURNED" TO YOU, NOT; BUT NOTHING RETURNETH VOID NOW.***
35. I LOVE YOU ALL.

36. This is just the beginning of my *LEAVING. HERE. TOMORROW, not; "never dies" not; BUT* ***"TOMORROW" IS DEAD, IN MY "THOUGHT" LIFE, AND MY "THOUGHT" LIFE, GIVES RISE, TO THE REAL LIFE.***
37. THE LIVE-ER OF ME, RISES, now, SEE WHAT I'VE SAID, ALTERING NOT, THE TESTIMONY, OF ME RISING RISES NOW.

38. A sherry'ing you, not; BUT A GREAT MANY ARMS, I "PRESENT TO YOU", HOLDING ON TO NONE, NONE "HOLDING ON" TO YOU; I PRESENT YOU "MANY ARM'D ONE" FOLKS. MANY BREASTED. HOLDING THE'A BAG, NOT; BUT A'HOLDING MANY UNIVERSES, IN THE HAND, -S, OF NOTME NOT; BUT A ME STANDING NOW – I *LEAVE* HERE. THE NATIONS – 'LL BE HEALED NOW. I HEAL 'EM. HEALS 'EM I DO. I STAND NOW.

AMEN

Footnote:

(1) Rev 22:2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.